

Watchtower Bible & Tract Society of New York Inc

25 Colombia Heights
Brooklyn N Y 11201 2483

SDU SSW June 19 1998

North Congregation Fremont
#15685
c/o Michael Clarke
32852 Bass Lake St
Fremont CA 94555 1000

Dear Brothers

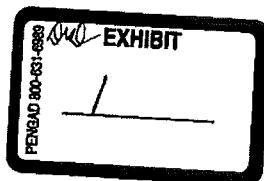
This is in regard to a matter involving Jonathan Kendrick In reviewing our files we noted that Jonathan Kendrick was removed by the North Congregation and deleted as a ministerial servant on December 3 1993 for child molestation *

In the letter to all bodies of elders March 14 1997 direction was given to provide a report of anyone who is currently serving or who formerly served in a Society appointed position in the congregation who is known to have been guilty of child molestation in the past Has this information been provided to the Society? If so perhaps it was lost in the mail Therefore please send us additional copies of your correspondence for our files If not please answer the questions in the first paragraph of page 3 of the March 14 1997 letter When responding you may make reference to this letter by the date and desk reference from above Please accept our warm Christian love and best wishes

Your brothers

Watchtower Bible and Tract Society

Of New York INC



BENTLEY 000102

*Bela
Account in
MTC*

DO NOT DESTROY

SEP 1 4 1998

North Congregation Fremont

#15886
c/o Michael Clarke
32862 Bass Lake St
Fremont, CA 94555-1000

Watchtower Bible & Tract Society of New York Inc
25 Columbia Heights
Brooklyn New York 11201 2463

SDU 68W Aug 31 1998

Dear Brothers

This is in regard to your letter of June 19 1998 involving Jonathan Kendrick. We are providing a copy of our November 15 1993 letter to you and your letter to us of December 3 1993 SCN SST

Below are answers to questions posed in the March 14 1997 letter to all bodies of elders page 3 para 1

- | | |
|--|--|
| 1 How long ago did he commit the sin? | July 1993 |
| 2 What was the age of his victim? | 15 yrs old |
| 3 Was it a one-time occurrence? | one time |
| 4 How is he viewed in the community/authorities? | legal authorities contacted police report made no action taken by courts community unaware |
| 5 Has he lived down any notoriety in community? | no |
| 6 Are members of congregation aware of sin? | yes loss of temper self control -- <i>Reproved</i> |
| 7 Has he ever been disfellowshipped/reproved etc | Oakley Congregation Antioch CA |
| 8 If he has moved, identify congregation | No |
| 9 Have they been notified? | |

We were not aware that we needed to send a follow up letter after our November 16 1993 letter. We are sorry for that oversight. Brother Kendrick was deleted as a ministerial servant as of December 3 1993. Full restrictions were put into place and lifted over a 2 year period. He moved to Antioch in Jan of 1998. Our letter failed to mention anything about this matter. We will write to them immediately and send them a copy of this letter.

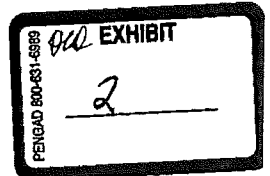
Please accept our warm Christian love and best wishes

Michael Clarke
Michael Clarke

Jerry Abrahamson
Jerry Abrahamson

Larry Lamerdin
Larry Lamerdin

cc. Oakley Congregation



WATCHTOWER

BIBLE AND TRACT SOCIETY OF NEW YORK INC

1 COL MB HENR 18 BROOKLYN NEW ORK 1 201 U.S.A. PHONE (181 626-3800

SCN SST December 3 1993

BODY OF ELDERS
NORTH CONGREGATION OF
JEHOVAH S WITNESSES FREMONT CA
C/O MICHAEL J CLARKE
32852 BASS LAKE ST
FREMONT CA 94555

Dear Brothers

Your letter dated November 15 1993 has been received As you will note from the enclosed S 52 form Brother Jonathan Kendrick has been deleted from serving as a ministerial servant on the grounds of 'uncleanness '

Your letter states 'He confessed to touching the breasts of his stepdaughter while she was sleeping She was awakened instantly and knew what had happened " Since this incident is known by outside members of the family it is appropriate that Brother Kendrick be deleted from serving as a ministerial servant with your congregation

On page 92 of the Kingdom Ministry School textbook the following is stated Uncleanness includes an intentional momentary touching of sexual parts or caressing of breasts Such minor uncleanness can be handled at the discretion of an elder or two it does not require a judicial hearing There is a need for strong counsel admonition and assistance to help the individual to maintain chaste conduct in the future

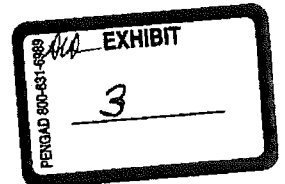
In harmony with the above it will not be necessary for a judicial committee to handle the 'uncleanness committed by Brother Kendrick However it would be appropriate for two elders to meet with him and provide him with strong Scriptural counsel so as to avoid a repetition of such a serious offense

We trust the above comments will be helpful to you With this letter we are pleased to send you an expression of our warm Christian love and best wishes

Your brothers

cc R Rainer CA #40

Watchtower B & T Society
OF NEW YORK INC



Extra Copies

SSD NOV 23 1993

North Congregation #15586
Fremont
c/o Michael L. Clarke
32862 Bass Lake St.
Fremont, Ca 94555

Nov 15 1993

Watchtower Bible & Tract Society
25 Columbia Heights
Brooklyn New York 11201 USA

Dear Brothers

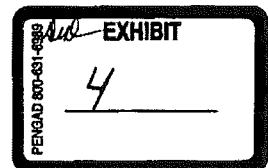
We are writing to you regarding a case of child abuse. We telephoned 11/12/93 and it was suggested that we submit in writing our questions.

We met on 11/11/93 with Jonathan Kendrick, a ministerial servant, who confessed to child abuse with his 15 yr old step daughter. The abuse occurred approximately 4 months ago. He confessed to touching the breast of his step daughter while she was sleeping. She was awoken instantly and knew what had happened. His wife was informed that evening and the 3 of them talked it out between them. Brother Kendrick thought since he was sorry and his family was willing to forget the abuse, he would not have to report it to the congregation elders. He said that his conscience continued to bother him.

Evelyn his wife is baptized but inactive. She occasionally attends meetings.

Andrea the step daughter is not baptized and is no longer an unbaptized publisher. The step daughter is now using this as a tool to threaten with when she wants something. Because she has been promiscuous with 2 boys at school the parents have tried to enforce house rules covering her comings and goings.

Andrea has recently mentioned the abuse to another young girl Toy Register whom she attends school with. Coincidentally Toy attends our congregation meetings and is studying. Her mother is disfellowshipped. Toy mentioned the abuse to her mother and added that Brother Kendrick on another occasion had accidentally touched her chest but admitted that it was not intentional. Mrs Register is now threatening to call the police.



BENTLEY 000105

Here are the facts as best as we can present them without interviewing each party. Our questions are as follows

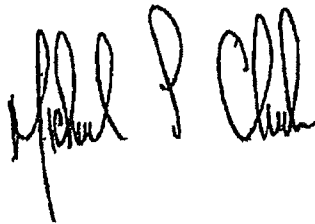
1 Can 2 elders handle this matter with Brother Kendrick as mentioned on page 83 of "Pay attention to Yourself, Flock", under the heading Uncleanness? Or do we have to form a Judicial hearing because of it being child abuse?

2 We assume that Brother Kendrick does not qualify any longer as a Ministerial Servant. We will announce to the congregation that he is no longer serving as such. If this is incorrect, please inform us

3 The legal department has given us some direction as far as our legal requirements and we will follow that closely

We will wait to hear from you regarding the above questions. If I have not been clear enough, you may reach me during the day at my work phone (810-462 7881 ext 105)

Your Brothers



Fax 831-634 0333

AUG 98

North Congregation Fremont

#15685
c/o Michael Clarke
32852 Bass Lake St
Fremont CA 94555 1000

Watchtower Bible & Tract Society of New York Inc
25 Colombia Heights
Brooklyn N Y 11201 2483
SDU-SSW Aug 31, 1998
Dear brothers

This is in regard to your letter of June 19 1998 involving Jonathan Kendrick We are providing a copy of our November 15 1993 letter to you and your letter to us of December 3 1993 SCN SST

Below are answers to questions posed in the March 14 1997 letter to all bodies of elders page 3 para 1

- | | |
|---|---|
| 1 How long ago did he commit the sin? | July 1993 |
| 2 What was the age of his victim? | 15yrs old |
| 3 Was it a one time occurrence? | One time for the first time Register |
| 4 How is he viewed in the community/authorities? | legal authorities contacted police report was made no action community unaware |
| 5 Has he lived down any notoriety in community? | community unaware <i>What about today?</i> |
| 6 Are members of congregation aware of sin? | no |
| 7 Has he ever been disfellowshipped reproved etc? | yes loss of temper self control - <u>Reproved</u> |
| 8 If he has moved identify congregation | Oakley Congregation Antioch CA |

We were not aware that we needed to send a follow up letter after our Nov 15 1993 letter We are sorry for that oversite Brother Kendrick was deleted as a Ministerial Servant as of December 3 1993 Full restrictions were put in place and lifted over a 2 year period HE moved to Antioch in January of 1998 Our letter failed to mention anything about this matter We will write to them immediately and send them a copy on this letter *

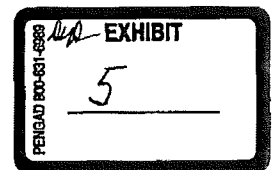
Please accept our warm Christian love and best wishes

Michael Clarke Gary Abrahamson Larry Lamerdin

cc Oakley Congregation

Same name on letter dated 12/20/09

* No mention of Genitals



Christian Congregation
of Jehovah's Witnesses
2821 Route 22 Patterson NY 12563 2237 Phone (845) 306 1100
10/1/12 EUs

October 1 2012
TO ALL BODIES OF ELDERS
Re Child abuse

Table of Contents

Legal concerns regarding accusations of child abuse Pars 3 7
Congregational concerns regarding accusations of child sexual abuse Pars 8 20
Helping victims of child sexual abuse Par 21
Restrictions and privileges Pars 22 24

Dear Brothers

1 This letter updates the letters to all bodies of elders regarding child abuse dated March 23 1992 February 3 1993 August 1 1995 March 14 1997 July 20 1998 May 24 2002 April 1 2004 June 5 2006 and May 24 2010 Those letters should be removed from the congregation permanent file of policy letters and be destroyed No one should keep originals or copies of any of those letters

2 Additionally much fine direction has been included in the Shepherding textbook Thus elders should first consult the Shepherding textbook and review the Scriptural principles involved They should thereafter study the additional points outlined in this letter As you review this letter please note that paragraphs 3 7 set forth legal concerns regarding accusations of child abuse Paragraphs 8 20 set forth congregational concerns This letter should be carefully consulted anytime a matter involving child abuse arises

LEGAL CONCERNS REGARDING ACCUSATIONS OF CHILD ABUSE

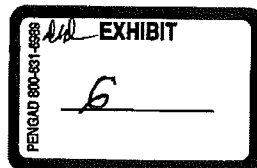
3 What is child abuse from a legal standpoint? Child abuse includes the sexual or physical abuse of a minor (a person less than 18 years of age) It would also include the extreme neglect of a minor by his parent or guardian Child sexual abuse generally includes sexual intercourse with a minor oral or anal sex with a minor fondling the genitals breasts or buttocks of a minor voyeurism of a minor indecent exposure to a minor soliciting a minor for sexual conduct or any kind of involvement with child pornography Depending on the circumstances of the case it may also include "sexting" with a minor "sexting" describes the sending of nude photos seminude photos or sexually explicit text messages electronically such as by phone

4 Most states have child abuse reporting laws that depending on the facts mandate elders to report an accusation to the authorities Thus when elders learn of an accusation of child abuse two elders from their congregation should immediately call the Legal Department for legal advice If the individuals involved are in different congregations each body of elders should arrange for two of their elders to call the Legal Department A call should be made even when both persons involved in sexual misconduct are minors The elders should not ask an alleged victim the accused person or relatives of the victim or accused to call the Legal Department The elders should call the Legal Department even in the following situations Re Child abuse

October 1 2012

Page 2

- The alleged abuse occurred many years ago
- The alleged abuse is based on the testimony of only one witness
- The alleged abuse is believed to be a repressed memory
- The alleged abuse involved perpetrators or victims who are deceased
- The alleged abuse is believed to have already been reported to the authorities by someone
- The alleged perpetrator or victim is no longer a member of the congregation
- The alleged abuse occurred before the alleged perpetrator or victim was baptized
- The alleged victim is now an adult
- The alleged abuse occurred in the past and you are not certain whether the elders involved at the time called the Legal Department for direction



BENTLEY 000117

5 The Legal Department will provide you with legal advice based on the facts and the applicable law. If the individual who is accused of the child abuse is associated with a congregation, please provide the Legal Department with his date of birth and, if applicable, his date of baptism. After a report has been made to the Legal Department, depending on the need, the elders may be directed to contact the Service Department for assistance with questions regarding theocratic or judicial aspects of the case or regarding how to protect children.

6 Two elders should also call the Legal Department regarding any prison inmate who has been accused of child abuse in the past and who is now associating with a congregation, such as by attending congregation meetings held in the prison. This would apply whether he is baptized or not. In some cases, elders may not be authorized to inquire of the offense that an inmate may have committed. But if the elders learn that the alleged offense has to do with child abuse, they should call the Legal Department immediately.

7 If the elders become aware of minors associated with a congregation 'sexting' with other minors or of adults 'sexting' with minors, the Legal Department should be called immediately. The Legal Department does not need to be called when the elders receive reports of adults (that is, cases in which all parties involved are at least 18 years old) 'sexting' one another.

CONGREGATIONAL CONCERNS REGARDING ACCUSATIONS OF CHILD SEXUAL ABUSE

8 What is child molestation from a congregational standpoint? Webster's Ninth New Collegiate Dictionary defines pedophilia as sexual perversion in which children are the preferred sexual object. (See Questions From Readers in The Watchtower of February 1, 1997, page 29.) Deuteronomy 23:17-18 condemns such practices as detestable. (See the footnotes to verses 17 and 18 in the Reference Bible. Also see the footnote on page 10 of the October 8, 1993, issue of Awake!) In harmony with these references, we are herein discussing sexual perversion in which children are the object of sexual abuse, including fondling, by an adult. We are not discussing a situation wherein a minor who is a willing participant and who is approaching adulthood has sexual relations with an adult who is a few years older than the minor. Nor, generally speaking, are we discussing situations in which only minors are involved. Rather, we are referring to situations in which it is established that an adult brother or sister has been guilty of sexually abusing a young child or has been sexually involved with a minor who is approaching adulthood and who was not a willing participant. Re: Child abuse, October 1, 2012.

Page 3

9 As spiritual shepherds, elders should continue to make every effort to protect all in the congregation, especially children, from the unwholesome practices of the world. (Isa. 32:1-2.) One of these is child sexual abuse. We abhor the sexual abuse of children and will not protect any perpetrator of such repugnant acts from the consequences of his gross sin. (Rom. 12:9.) Elders should take seriously their responsibility in this matter so that the congregations will be safeguarded from any valid accusation of neglect in protecting children from sexual abuse.

10 Regardless of whether the law requires the elders to report an accusation to the authorities, steps need to be taken to protect children. Elders should help the parents of the children involved to understand that they have the primary responsibility for protecting their children. Obviously, such parents will be keenly interested in taking precautions in this regard. Our publications

contain helpful information on how parents can protect their children.—w10 11/1 p. 13; w08 10/1 p. 21; g 10/07 pp. 3-11; lr pp. 170-171; g03 2/8 p. 9; g99 4/8 pp. 9-11; g97 4/8 p. 14; w96 12/1 pp. 13-14; fy pp. 61-62; g93 10/8 pp. 5-13.

11 In addition, the elders should investigate every allegation of child sexual abuse. When elders learn of an accusation, in addition to this letter, they should carefully review the direction outlined in the Shepherding textbook, chapter 12, paragraphs 18-21. However, in evaluating the evidence for internal congregational purposes, they must bear in mind the Bible's clear direction: No single witness should rise up against a man respecting any error or any sin. At the mouth of two witnesses or at the mouth of three witnesses the matter should stand good. (Deut. 19:15.) This requirement to consider testimony of two or three witnesses was confirmed by Jesus. (Matt. 18:16.) Thus, although they investigate every allegation, the elders are not authorized by the Scriptures to

take congregational action unless there is a confession or there are two credible witnesses. However even though the elders are not authorized to take congregational action when there is only one witness the elders should remain vigilant with regard to the conduct and activity of the accused (See paragraph 12 of this letter.) If two persons are witnesses to separate incidents of the same kind of wrongdoing their testimony can be deemed sufficient to take judicial action (1 Tim 5:19-24-25) If the person is not repentant over the gross sin disfellowshipping action would be warranted. If the decision is to reprove the reproof should be announced (ks10 chap 7 par 20 second bullet) This will serve as a protection for the congregation. Information concerning an individual accused of child molestation proved or otherwise should be placed in the congregation confidential file and marked "Do Not Destroy" and kept indefinitely. This includes Notification of Disfellowshipping or Disassociation (S 77) forms on individuals who have been disfellowshipped for child sexual abuse and then later reinstated. Because of the delicate nature of handling a judicial case where an adult sexually abuses a child please contact your circuit overseer. He will designate an experienced elder from your circuit to serve as chairman of the judicial committee.

12 Loving elders should take steps to protect children especially when a judicial committee determines that the one who has sexually abused a child is repentant and will be allowed to remain a member of the Christian congregation. The same concern would be shown when one who has sexually abused a child is disfellowshipped later cleans up his life and is reinstated. The elders should be especially mindful of the activity of any who are known to have sexually abused a child in the past. They should also ensure that newly appointed elders are made aware of this caution. It would be appropriate for elders to talk kindly but very frankly to individuals who have manifested a weakness in this regard strongly cautioning them to refrain from displaying affection for children to avoid hugging or holding children on their lap never to be alone with a child (other than their Re Child abuse October 1 2012

Page 4

own) not to allow children to spend the night in their home not to work alone in field service (hence they should always be accompanied by another adult) and not to cultivate friendships with children. This not only serves to protect children but will help to prevent those who have sexually abused a child from putting themselves in the way of temptation being subjected to an unfounded accusation or doing things that may cause concern to others in the congregation (1 Cor 10:12-32) If the individual does not follow this direction from the elders the elders should immediately call the Service Department for assistance.

13 If the individual does not follow the above direction from the elders or if the elders believe he may be a predator the elders should immediately call the Service Department for assistance. A predator is one who clearly lacks self-control and by his actions provides reason to believe he will continue to prey on children. Not every individual who has sexually abused a child in the past is considered a predator. The branch office not the local body of elders determines whether an individual who has sexually abused children in the past will be considered a predator. If the branch office determines that an individual will be considered a predator parents with minor children will need to be warned of the danger that exists so that they can protect their children. In such a case and only after receiving direction and instructions from the Service Department two elders should be assigned to meet with the parents of minor children in order to provide a warning. At the same time that parents are warned about an individual it would be appropriate for the elders to inform the individual that parents in the congregation will be discreetly informed.

14 What step should be taken when you learn of an adult who has been viewing child pornography? As stated in paragraph 4 of this letter two elders should call the Legal Department. After receiving legal direction the elders will be directed to contact the Service Department for theocratic direction.

15 Who is considered a known child molester? The January 1 1997 Watchtower article "Let Us Abhor What is Wicked" mentions on page 29 that a man known to have been a child molester does not qualify for privileges in the congregation. The expression "known to have been a

child molester' has reference to how such a man is considered in the community and in the Christian congregation. In the eyes of the congregation, an adult known to be a former child molester is not free from accusation or irreprehensible, nor does he have a fine testimony from people on the outside (1 Tim 3:1, 7, 10, 5, 22; Titus 1:7). In view of his past, those in the community would not respect him, and congregation members might be stumbled over his appointment. Keep in mind that the branch office, not the local body of elders, determines whether one who has sexually abused a child is considered a known child molester.

16 When a known child molester moves to another congregation, the elders should follow the procedure set forth in the Shepherding textbook, chapter 12, paragraph 20. If a known child molester is in prison and is transferred to another facility or is released, it is important to inform the appropriate congregation of his situation in writing, if it is possible to do so. This direction also applies when one considered a predator, as outlined in paragraph 13 of this letter, moves to another congregation.

17 From time to time, local authorities may inform you that a sex offender is living in your area. The notice usually provides the address of the individual and may state the nature of his Re: Child abuse
October 1, 2012

Page 5

criminal activity. In such a case, the elders should list that address on the appropriate territory card as a Do Not Call. Thereafter, two elders can periodically make calls on that address. Following this direction will assist you in protecting the flock.

18 Sexual misconduct involving only minors. What steps should elders take when minors (persons less than 18 years of age) engage in sexual misconduct with one another? As stated in

paragraph 4 of this letter, two elders should call the Legal Department even when both persons are minors. Minors who have sexual contact with one another are generally not considered as child molesters by the congregation. However, regardless of the ages of those involved, such misconduct is serious. Elders should be alert to render assistance and to protect children. The body of elders should also arrange for the minor(s) to receive assistance in the presence of their believing parent(s) in harmony with the principles and guidelines found in the Scriptures and in our publications.

19 When baptized minors become involved in sexting, the elders must use good judgment in determining whether the wrongdoing has escalated to a point warranting judicial action.

Helpful information can be found in Questions From Readers in the July 15, 2006 issue of The Watchtower. Please review this material carefully before concluding that a baptized minor is guilty of gross uncleanness or brazen conduct, loose conduct (Ks10 chap 5 par 9). However, if the baptized minor has been previously counseled and persists in the wrong course, in most cases, judicial

action is taken. Each case must be evaluated on its own merit. If elders have questions regarding a specific case, they should contact the Service Department. Also, keep in mind that Christian parents should be included in any discussions the elders have with a minor who may be involved in sexting.

20 The potential serious consequences associated with sexting underscore the importance of Christian parents supervising their children's use of cellular telephones and other means

of electronic communication. Excellent suggestions can be found on pages 6-7 of the November 2009 issue of Awake! (Matt 24:45). When a minor has been involved in sexting, elders can use such excellent material to offer Scriptural counsel and encouragement to both the parents and the child.—1 Pet 5:2-3

HELPING VICTIMS OF CHILD SEXUAL ABUSE

21 Some Christians may become troubled with memories and feelings associated with past child sexual abuse. When an elder is approached by someone concerned or distraught about such memories, he should speak consolingly (1 Thess 5:14). Elders should manifest an empathetic, compassionate, patient, and supportive response to those approaching them about such memories. An elder must never be alone with or become the sole confidant of a sister to whom he is not closely related. Helpful suggestions and guidelines can be found in the Shepherding textbook, chapter 4, paragraphs 21-28. The elders should carefully review this material when helping victims of child sexual abuse.

RESTRICTIONS AND PRIVILEGES

22 It cannot be said in every case that one who has sexually abused a child could never qualify for privileges of service in the congregation. However, the elders will certainly want to be very cautious, especially when dealing with one who had repeatedly engaged in this kind of wrongdoing or who had been disfellowshipped for such an offense. Before privileges can be extended, such a man must meet the Scriptural qualifications of being self-controlled and irreprehensible. He must also have a fine testimony from individuals inside and outside the congregation. (Titus 1:6-8 Re Child abuse October 1, 2012)

Page 6

1 Tim 3:2-7) Elders should keep in mind what is stated in the January 1, 1997 Watchtower article "Let Us Abhor What Is Wicked" page 29 paragraph 2. Child sexual abuse reveals an unnatural, fleshly weakness. Experience has shown that such an adult may well molest other children. True, not every child molester repeats the sin, but many do. And the congregation cannot read hearts to tell who is and who is not liable to molest children again. (Jeremiah 17:9) Hence, Paul's counsel to Timothy applies with special force in the case of baptized adults who have molested children. Never lay your hands hastily upon any man; neither be a sharer in the sins of others. (1 Timothy 5:22)

23 Hence, privileges of service should never be extended hastily. Considerable time should always pass before one who has sexually abused a child is recommended, if ever. It would be up to the local body of elders to determine whether such a recommendation should be made to the branch office, taking into account all factors in each individual case. Please note that unless specifically approved by the branch office, one who has sexually abused a child should not be used to conduct any meetings held in the congregation or in a prison, and he does not qualify to work on any Kingdom Hall project other than one involving the congregation where he serves as a publisher.

24 If the elders as a body conclude that one who has sexually abused a child in the distant past may now qualify for privileges, they should assign two elders to call the Service Department.

25 In view of the foregoing, each elder should make the following notation next to chapter 3 paragraph 20, chapter 5 paragraph 10, second bullet, chapter 7 paragraph 20, second bullet, and chapter 12 paragraph 18 of the Shepherding textbook. See letter dated October 1, 2012, to all bodies of elders.

26 It is hoped that the direction provided in this letter will help you brothers in handling matters in the congregation so as to protect children from sexual abuse and, at the same time, balance Bible-based justice and mercy. We also hope this direction will assist you to lovingly help victims of child sexual abuse. May Jehovah's rich blessing continue to be with you in carrying out your many responsibilities as shepherds of the flock. With this letter, we send our warm Christian love and best wishes.

Your brothers

cc Traveling overseers

PS to secretary

This letter should be retained in the congregation permanent file of policy letters. You may wish to update the congregation copy of Index to Letters for Bodies of Elders (S 22) at this time as

BENTLEY 000121

September 21 998

To The Elders of the Kingdom Hall

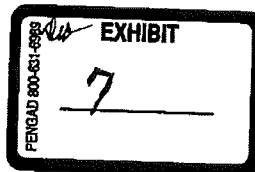
Dear Brothers

I Evelyn Kendrick am the ex wife of Jonathan David Kendrick Please accept this document as a release that Jonathan is scriptually free to marry should he chose to do so

Thank you

Evelyn R. Kendrick

Evelyn R Kendrick
(510) 792 6077



BENTLEY 000109

Dear Jon

Sorry but I felt better to have this dropped in the mail than to see you face to face

I wish you all the best I m sorry that I wasn t good 'wife material but I guess my upbringing doesn t allow me to be a good wife not just to you but to anyone That s why I ll probably remain single for the rest of my life I wanted to love you so very much but something inside me didn t let you ever get too close to me That was why I stayed so far away from you emotionally and sexually

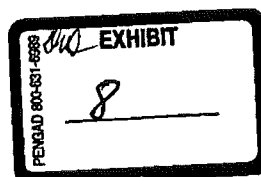
I wanted you to know this I m sorry for all the bad years and the waste of your many good years I hope you don t hate me for it

You re a good and wonderful man Jon and you ll always be in my heart I wish you all the best on your new marriage

Love



Evelyn Kendrick



BENTLEY 000108

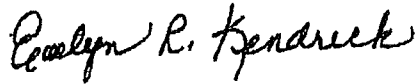
September 21 998

To The Elders of the Kingdom Hall

Dear Brothers

I Evelyn Kendrick am the ex wife of Jonathan David Kendrick Please accept this document as a release that Jonathan is scriptually free to marry should he chose to do so

Thank you



Evelyn R Kendrick
(510) 792 6077